

AGN. NO.

MOTION BY SUPERVISOR DON KNABE

October 4, 2016

The Los Angeles County Fire Department will be hosting its Annual Contract Cities Dinner/Meeting at Fire Station 110 in Marina del Rey on Thursday, October 20, 2016, from 3:00 to 9:00 p.m.

I, THEREFORE, MOVE THAT the Board of Supervisors of the County of Los Angeles, hereby instruct the Director of Beaches and Harbors to waive the parking fees for 45 vehicles in Marina del Rey, Parking Lot #7 on Thursday, October 20, 2016, from 3:00 to 9:00 p.m., for the Fire Department's Annual Contract Cities Dinner/Meeting.

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Contact: Battalion Chief Anderson Mackey
LA County Fire Department
1320 N. Eastern Avenue
Los Angeles, CA 90063
(323) 881-2403

SN:ha

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